#### **4-H HORSES**

Superintendent: Sharrie Nelson, 360-661-1914

- For additional important information, please read the "Guidelines for Animal Exhibitors" at the beginning of this section.
- 2. Equine must be under the 4-H member's regular care and management for 90 days prior to the official county exhibit activity.
- 3. One blue horse record form per project horse must be filled out and turned in to the club leader. Members may have more than one project animal on file. Blue form must include a current photo of the horse. If the photo is not attached to the blue form at the time it is turned in, the horse will be considered a substitute horse. Club leaders must turn blue forms into the 4-H Office prior to May 1<sup>st</sup>. Each member may show only one horse, which has been pre-registered. If the project horse(s) on file cannot go to fair, contact the 4-H Office and follow the procedure in the 4-H Animal Management appeal form. If a substitute horse is used, the member cannot compete for Hi-Point, Reserve or Grand Champion, or State Fair.
- 4. All exhibitors must complete 4-H Equine Program Requirements for the County Fair.
- 5. All exhibitors may enter one of the following sections: Performance, Novice Performance, Games, Novice Games or Harness.
- 6. Exhibitors must attend a mandatory meeting on Wednessday at 10:00 am in the grandstand area. At this meeting each member will receive the rules for the fair. These rules must be read and the signed permission slip returned at the in-gate upon entering showmanship, showing that the member has read all the rules and will abide by them during fair participation.
- 7. Follow PNW574, Pacific Northwest 4-H Horse Contest Guide, for required equipment and dress code regulations. All classes will be judged in accordance with this guide.
- 8. No blankets or leg wraps are allowed on horses until 9:00 pm or by written permission of the Superintendent. Blankets and leg wraps must be off all horses by 10:00 am, except for showmanship day. They may be kept on until time to prepare for the division.
- 9. Bathing of horses must be completed before the Fair opens each day.
- 10. For safety reasons, the exhibitors will not be allowed to wait for their division in any area other than the warm up arenas. Exhibitors will not be permitted to wait outside the arena with their horse. Horses must be either in the arenas or in the stall. Riders must not be mounted unless they are in the arenas or in the aisleway.
- 11. There will be a 5-minute gate time for each event. A 2-minute gate hold will be allowed upon request.
- 12. Exercise periods will be announced each day. All exercise periods (except Bareback Class warm up) will be with saddle and bridle, with riders wearing boots or hard-soled shoes with good heels. ALL riders will wear an approved helmet. No riding double. Exercise arena must have adult supervision from their club or parent while in use.
- 13. A leader or parent must be at the club's stalls from 7:00 am to 9:00 pm daily.
- 14. Exhibitors must furnish their own feed and keep stalls and bedding clean.
- 15. All horses must remain on the Fairgrounds until excused by the Superintendent or premiums will be forfeited.
- 16. If an exhibitor has qualified for State Fair but is unable to attend, they must notify the 4-H Office as soon as possible. The horse used at the State Fair must be the same horse used at the County Fair. Exhibitors who have qualified for State Fair may sign up before the sign-up day, but not after the sign-up day. An exhibitor missing the sign-up day may not go to the State Fair.

# **DIVISIONS**

| Division |              | Class Description                      |  |
|----------|--------------|--|--|
| Α        | Novice       | 1st year Exhibitor or leaders approval |  |
| В        | Junior       | 8 to 10 years of age                   |  |
| С        | Intermediate | 11 to 13 years of age                  |  |
| D        | Senior       | 14 to less than 19 years of age        |  |

Age as of October 1<sup>st</sup> of the current 4-H year.

# **CLASSES**

| Class<br>Number for<br>Novice | Class Number for Juniors Intermediates and Seniors | Class Description       | Blue<br>Premium | Red<br>Premium | White<br>Premium |
|-------------------------------|--|-------------------------|-----------------|----------------|------------------|
| 017                           | 001  | Showmanship             | 200             | 150            | 100              |
| 018                           | 002  | English Equitation      | 120             | 80             | 60               |
| (combined)                    | 003  | Western Equitation      | 120             | 80             | 60               |
| 019                           | 004  | English Pleasure        | 120             | 80             | 60               |
| (combined)                    | 005  | Western Pleasure        | 120             | 80             | 60               |
| 020                           | 006  | Bareback Combined       | 120             | 80             | 60               |
| 021                           | 007  | Trail                   | 120             | 80             | 60               |
|                               | 800  | Harness - Reinsmanship  | 120             | 80             | 60               |
|                               | 009  | Precision Driving       | 120             | 80             | 60               |
|                               | 010  | Pleasure Driving        | 120             | 80             | 60               |
| 022                           | 011  | Poles                   | 120             | 80             | 60               |
| 023                           | 012  | Barrels                 | 120             | 80             | 60               |
| 024                           | 013  | Idaho Figure 8          | 120             | 80             | 60               |
| 025                           | 014  | Two Barrel Flag Race    | 120             | 80             | 60               |
| 026                           | 015  | Key Race                | 120             | 80             | 60               |
| 027                           | 016  | International Flag Race | 120             | 80             | 60               |

# **DIVISION E - OPEN CLASSES**

| 001 | Groom Squad  | Ribbons Only |
|-----|--|--------------|
| 002 | Costume  | Ribbons Only |
| 003 | Pairs  | Ribbons Only |
| 004 | Performance Medals (must be registered and have qualified through the County medals program) | Ribbons Only |

<sup>\*\*</sup>Fun Games as time allows

#### **Division F: EDUCATIONAL POSTERS**

- 1. Scorecard C0679 will be used to judge all educational displays. Refer to the scorecard when planning the display.
- 2. No copyrighted illustrations or cartoons may be used unless permission has been granted. The display must credit any source of copyrighted information used by permission.
- 3. All work must have been created during the current 4-H year.
- 4. All educational displays must be labeled on the back with the following information:

Name. First and Last

County

Club

Age Division (Cloverbud, Junior, Intermediate, Senior)

Department (example – Horse)

(If display is 3D, attach a card with identifying information.)

- 5. Exhibits will be displayed according to the identified 4-H project area in the appropriate barn/building, as space permits.
- 6. Educational displays will be accepted July 28-29th at the Horse Arena.
- 7. For displays identified with an animal project area, check individual animal project divisions for specific criteria, if any.
- 8. Entries must be the work of the individual exhibitor.
- 9. Poster surfaces should be flat; no dimensional attachments, no foam core board. Poster minimum size is 14" x 22"; maximum size is 22" x 28."
- 10. Charts and graphs are not dimensional.

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |
|--------------|-------------------|--------------|-------------|---------------|
| 001          | Cloverbud         | Ribbons Only |             |               |
| 002          | Junior            | 35           | 25          | 15            |
| 003          | Intermediate      | 35           | 25          | 15            |
| 004          | Senior            | 35           | 25          | 15            |

#### Division G: EDUCATIONAL DISPLAY - Tri-fold, Table, or Other 3-D/Large Display

- 1. Please list the 4-H project area (ie. Horse) for your display in the description when entering your exhibit on-line.
- 2. Large exhibits must have the prior approval of the superintendent.
- 3. Entries must be the work of the individual exhibitor, unless entered in Lot 004.

| Class Number | Class Description | Blue Premium | Red Premium | White Premium |
|--------------|-------------------|--------------|-------------|---------------|
| 001          | Junior            | 50           | 40          | 30            |
| 002          | Intermediate      | 50           | 40          | 30            |
| 003          | Senior            | 50           | 40          | 30            |
| 004          | Club/Group Effort | 50           | 40          | 30            |

| 2024 Arena Schedule                       |                                       |  |   |  |   |                      |
|---|---------------------------------------|--|---|--|---|----------------------|
| Time                                      | Wednesday                             | Thursday   | Friday  | Saturday                                 | Sunday                                      |                      |
| 6:00 - 6:30<br>6:30 - 7:00<br>7:00 - 7:30 |                                       | Exercise<br>6 to 7:30 am   | Exercise<br>6 to 7:30 am                        | Exercise<br>6 to 7:30 am                 |   |                      |
| 7:30 - 8:00<br>8:00 - 8:30                | Vet Check<br>7 to 9 am                | English<br>Pleasure<br>Novice<br>- Pleasure<br>English<br>Equitation | Horse Knowledge<br>Test<br>7:55 am<br>County 4H | Set Up<br>Trail Class                    | Exercise<br>7 to 8:30 am                    |                      |
| 9:00 - 9:30                               |                                       |  | Photo<br>8:45 am                                | 8 am                                     |   |                      |
| 9:30 - 10:00                              |                                       | Pleasure   | Western<br>Pleasure Novice                      | Precision Driving                        | Set Up                                      |                      |
| 10:00 - 10:30<br>10:30 - 11:00            | Exhibitor's Meeting<br>10 am to 11 am | Driving<br>8 am<br>Games Exercise<br>11 am                           |   | Equitation<br>Western                    | Performance<br>Medals 10 am                 | Groom Squad<br>10 am |
| 11:00 - 11:30<br>11:30 - 12:00            |                                       |  | Equitation<br>Reinmanship<br>9:30 am            | Games Exercise<br>11 am                  | Pairs Class<br>11 am                        |                      |
| 12:00 - 12:30                             |                                       |  | Bareback  | Set Up                                   |   |                      |
| 12:30 - 1:00                              |                                       | Set Up   | Equitation<br>12 pm                             | International<br>Flags<br>12:30 pm       | Reining<br>12 pm                            |                      |
| 1:00 - 1:30<br>1:30 - 2:00                |                                       | Key Race   | Games Exercise<br>1 pm<br>Set Up                |  |   |                      |
| 2:00 - 2:30                               |                                       | Round #1 & #2<br>1 pm to 3 pm  |   |  | Gamers Obstacle 2 pm  Costume Class 3:30 pm |                      |
| 2:30 - 3:00                               |                                       |  | Pole Bending<br>Round #1 & #2<br>2:30 pm        | Set Up                                   |   |                      |
| 3:00 - 3:30                               |                                       |  |   | Barrels<br>Round #1 & #2<br>3 pm to 7 pm |   |                      |
| 3:30 - 4:00                               | Showmanship                           | Set Up   |   |  |   |                      |
| 4:00 - 4:30                               | All Exhibitors Start at 1 pm          |  |   |  |   |                      |
| 4:30 - 5:00                               | Start at 1 pm                         | 2 Barrel Flag<br>Round #1 & #2<br>4 pm to 8 pm                       |   |  | Flag Ceremony, Drill Teams, Salute to       |                      |
| 5:00 - 5:30                               |                                       |  |   |  | Seniors  Jan Wesen Stock Dogs               |                      |
| 5:30 - 6:00<br>6:00 - 6:30                |                                       |  | Set Up  |  |   |                      |
| 6:30 - 7:00                               |                                       |  | Figure 8  |  | Hitch Wagon                                 |                      |
| 7:00 - 7:30                               | County BBQ                            |  | Round #1 & #2<br>6 pm to 8 pm                   | Performance                              | Performance –<br>Munoz Percherons           |                      |
| 7:30 - 8:00                               | 7 pm                                  |  | -   | Barrels 7 pm                             | Skagit Latin<br>Horses                      |                      |
| 8:00 - 8:30                               | Exercise                              | Exercise   | Exercise  | Exercise                                 | Association                                 |                      |
| 8:30 - 9:00                               | 8 pm                                  | 8 pm   | 8 pm  | 8 pm                                     |   |                      |